



Associated Students of Glendale Community College  
ASGCC Legislature Agenda  
March 9, 2026  
1:00 P.M – 3:00 PM  
Student Center 208 – Verdugo Campus

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- I. Call to Order**
  - II. Flag Salute**
  - III. Roll Call**
  - IV. Approval of Minutes - March 2, 2026**
  - V. Approval of Agenda - March 6, 2026**
  - VI. Report of President/Student Trustee**
  - VII. Report of Administration Committee**
  - VIII. Report of Finance Committee**
  - IX. Report of Activities Committee**
  - X. Report of Relations Committee**
  - XI. Report of Organizations Committee**
  - XII. Report of Officers**
  - XIII. Reports of Governance/Special Committee Meetings**
    - College Executive Committee
    - Governance Review
    - Environment and Sustainability
    - Campus Development
  - XIV. Guest Speakers**
    - Kevin Meza - LPP Success Pathways
    - Aileen Dinkjian
  - XV. Old Business**
  - XVI. New Business**
    1. Approval of \$8,000 for GCC Graduation - Graduation Account
    2. Approval of \$14,479.41 for Honors and Awards Banquet - Honors and Awards Account
    3. Approval of \$250.00 for Student Nurses Association Club - AS Organizational Event Support Account
    4. Approval of \$250.00 for Pre-dental Club - AS Organizational Event Support Account
    5. Approval of \$600.00 for LA Parent Club- AS Organizational Event Support Account
    6. Approval of \$478.83 for GCC Mock Trial- AS Organizational Event Support Account
    7. Approval of \$500.00 for Pathway to Healthcare - AS Organizational Event Support Account
    8. Approval of \$400.00 for GCC Campus Greens Club - AS Special Organizational Support Account
    9. Approval of \$400.00 for Hearts in Action Club - AS Special Organizational Support Account

10. Approval of \$356.97 for Gold Ribbon Heroes Club - AS Special Organizational Support Account
11. Approval of \$300.00 for LA Parents Club - AS Special Organizational Support Account
12. Approval of \$800.00 for Financial Literacy Event - AS Educational Initiatives - Spring
13. Approval of \$359.10 for Leadership - AS Leadership Orientation Account

**XVII. Reports of Advisors**

**XVIII. Announcements/Information**

**XIX. Adjournment**